

## **Decisions of the Shipley Area Committee on Wednesday, 6 March 2024**

**These decisions are published for information in advance of the publication of the Minutes**

**CALL IN PERIOD ENDS ON 13 MARCH 2024 AT 1700**

### **Decisions**

#### **7. SHIPLEY AREA NEIGHBOURHOOD POLICING TEAM UPDATE**

**Resolved –**

- 1. That Inspector Craig Stothers, West Yorkshire Police, be thanked for his continued support and contribution to the work carried out in the Shipley Constituency.**
- 2. That the work undertaken by the Shipley Neighbourhood Policing Team from 1 January and 31 December 2023 that contributed to addressing priorities within the ward plans for the Shipley area be noted.**
- 3. That the positive partnership working that has been established with elected members, council officers, community organisations, volunteers and residents within the Shipley area be noted.**

***To be actioned by:* Shipley Area Co-ordinators**

#### **8. ADDITIONAL SITES FOR SHIPLEY AREA WIDE TRAFFIC REGULATION ORDER**

**Resolved –**

**That option 1 be approved to include those additional sites identified in Document “U”, Appendix 2 as detailed within its proposed 2023/24 Shipley Area Wide Traffic Regulation Order.**

***To be Actioned by:* Strategic Director, Place**

#### **9. PETITION REPORT - AVONDALE ROAD**

**Resolved –**

**That option 1 be approved to:**

**Note the petitioners’ concerns and recommend no further action other than:**

- i. Avondale Road remaining on the list of scheme candidates to be considered annually by this Committee for possible inclusion within its future Safer Roads Programme.
- ii. West Yorkshire Police be formally advised of the petitioners' concerns regarding speeding on Avondale Road.
- iii. The lead petitioner be advised accordingly.

***To be Actioned by: Strategic Director, Place***

10. **HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR SHIPLEY CONSTITUENCY - 2024/25**

**Resolved –**

**That the proposed list of schemes for 2024/25 as shown in Document “W” Appendices 2 and 3 be approved.**

***To be Actioned by: Strategic Director, Place***

FROM: Jason Field  
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